



# MONTHLY BUDGET

**STARTING BALANCE**                      **STARTING DEBT**                      **MONTHLY INCOME**  
 \$ \_\_\_\_\_                      \$ \_\_\_\_\_                      \$ \_\_\_\_\_

## EXPENSES

| <b>HOUSING</b> | BUDGET   | SPENT    |
|----------------|----------|----------|
| RENT/MORTGAGE  | \$ _____ | \$ _____ |
| TAXES          | \$ _____ | \$ _____ |
| INSURANCE      | \$ _____ | \$ _____ |
| REPAIRS        | \$ _____ | \$ _____ |
| <b>TOTAL</b>   | \$ _____ | \$ _____ |

| <b>TRANSPORTATION</b> | BUDGET   | SPENT    |
|-----------------------|----------|----------|
| CAR PAYMENT           | \$ _____ | \$ _____ |
| CAR INSURANCE         | \$ _____ | \$ _____ |
| GAS                   | \$ _____ | \$ _____ |
| MAINTENANCE           | \$ _____ | \$ _____ |
| <b>TOTAL</b>          | \$ _____ | \$ _____ |

| <b>UTILITIES</b> | BUDGET   | SPENT    |
|------------------|----------|----------|
| ELECTRIC         | \$ _____ | \$ _____ |
| GAS              | \$ _____ | \$ _____ |
| SEWER/TRASH      | \$ _____ | \$ _____ |
| INTERNET         | \$ _____ | \$ _____ |
| PHONE            | \$ _____ | \$ _____ |
| <b>TOTAL</b>     | \$ _____ | \$ _____ |

| <b>PERSONAL</b> | BUDGET   | SPENT    |
|-----------------|----------|----------|
| ENTERTAINMENT   | \$ _____ | \$ _____ |
| CLOTHING        | \$ _____ | \$ _____ |
| KID SUPPLIES    | \$ _____ | \$ _____ |
| COSMETICS       | \$ _____ | \$ _____ |
| MEDICAL         | \$ _____ | \$ _____ |
| <b>TOTAL</b>    | \$ _____ | \$ _____ |

| <b>FOOD</b>  | BUDGET   | SPENT    |
|--------------|----------|----------|
| GROCERY      | \$ _____ | \$ _____ |
| RESTAURANTS  | \$ _____ | \$ _____ |
| <b>TOTAL</b> | \$ _____ | \$ _____ |

| <b>MEDICAL</b> | BUDGET   | SPENT    |
|----------------|----------|----------|
| DOCTOR BILLS   | \$ _____ | \$ _____ |
| MEDICATION     | \$ _____ | \$ _____ |
| <b>TOTAL</b>   | \$ _____ | \$ _____ |

| <b>CHARITY</b> | BUDGET   | SPENT    |
|----------------|----------|----------|
| TITHES         | \$ _____ | \$ _____ |
| CHARITY        | \$ _____ | \$ _____ |
| <b>TOTAL</b>   | \$ _____ | \$ _____ |

| <b>DEBTS</b> | BUDGET   | SPENT    |
|--------------|----------|----------|
| CC1 _____    | \$ _____ | \$ _____ |
| CC2 _____    | \$ _____ | \$ _____ |
| <b>TOTAL</b> | \$ _____ | \$ _____ |

## SAVINGS PLAN

**STARTING BALANCE**                      **MONTHLY GOAL**                      **ENDING BALANCE**  
 \$ \_\_\_\_\_                      \$ \_\_\_\_\_                      \$ \_\_\_\_\_